



STEWARDS: Brooke & Malcolm Munt | Ph: 0447 926 051 | Email: munt15@hotmail.com

STEWARDS – JUVENILE SECTION: Declan Munt | Ph: 0482 959 433

ENTRY FEE: Free

ENTRIES CLOSE: Wednesday 17th February 2027, submitted to the Secretary by email or post.

PRIZE MONEY: First \$3, Second \$2, unless otherwise stated

POINTS: First = 3 points | Second = 2 points

**SUPREME CHAMPION EXHIBIT – SECTION 4 FRUIT & VEGETABLES –
SPONSORED BY QUEENSLAND PRODUCE DISTRIBUTORS, TOOWOOMBA**

Perpetual trophy to be kept at Cooyar Show Society, individual prize and card awarded to the winner.

2027 FRUIT & VEGETABLES CONDITIONS OF ENTRY

EXHIBIT DELIVERY: Friday 19th February 2027, 8:00 am – 11:00 am accompanied by the Entry Form.

Please use a separate Entry Form for each Section and each Exhibitor.

All exhibits must remain on display in the Pavilion throughout the Show.

All Fruit and Vegetables must be arranged in their appropriate classes when placing entries. Exhibitors **MUST** place their exhibits in the appropriate class/es for judging.

All exhibits must be grown by the exhibitor.

Where weight is stipulated in a class, (e.g. 1kg Potatoes) exhibit/s are to weigh the correct weight or as close too. Exhibit/s are to weigh **NO LESS** than the weight stipulated.

JUDGING COMMENCES: Friday 19th February 2027, 12pm. The Farm Produce and Fruit and Vegetable sections will be closed for judging Friday, 12pm Sharp.

No admittance to the public in the Pavilion after 12pm while judging is taking place.

EXHIBIT COLLECTION: All exhibits to be collected Saturday 20th February 2027, from 5pm

NO EXHIBIT IS TO BE REMOVED BEFORE 5pm.

Please be patient when collecting your exhibits, our stewards are all volunteers.

DIVISION 1

PUMPKINS

Class	4.01	ONE QUEENSLAND BLUE PUMPKIN
	4.02	ONE BUTTERNUT PUMPKIN
	4.03	ONE JARRAHDALE PUMPKIN
	4.04	ONE JAP PUMPKIN
	4.05	ONE SILVER NUGGET PUMPKIN
	4.06	ONE PUMPKIN – any other variety – to be named

CHAMPION PUMPKIN (Classes 1 - 6)

Champion Exhibit is awarded a Sash and Prize

SPONSORED BY NICHOLS CARPENTRY

POTATOES

- | | | |
|-------|------|---------------------------------------|
| Class | 4.07 | 1kg COMMERCIAL POTATOES – any variety |
| | 4.08 | SIX SHOW POTATOES – any variety |
| | 4.09 | THREE GOLD SWEET POTATOES |
| | 4.10 | THREE RED SWEET POTATOES |
| | 4.11 | THREE WHITE SWEET POTATOES |



CHAMPION POTATOES (Classes 7 – 11)

Champion Exhibit is awarded a Sash

VEGETABLES

- | | | |
|-------|------|---|
| Class | 4.12 | TWO COBS CORN – no husks |
| | 4.13 | FOUR CARROTS – with tops attached |
| | 4.14 | SIX RADISHES – with tops attached |
| | 4.15 | THREE LONG BEETROOT – with tops attached |
| | 4.16 | THREE GLOBE BEETROOT – with tops attached |
| | 4.17 | FOUR LEEKS |
| | 4.18 | SIX ESCHALLOTS – wash and trim roots |
| | 4.19 | ONE WHITE or YELLOW BUSH SQUASH |
| | 4.20 | FOUR BUTTON SQUASH |
| | 4.21 | ONE HEAD of LETTUCE – with stem |
| | 4.22 | ONE HEAD of FANCY LETTUCE – with stem |
| | 4.23 | TWO APPLE CUCUMBERS |
| | 4.24 | TWO GREEN CUCUMBERS |
| | 4.25 | TWO CUCUMBERS – any other variety |
| | 4.26 | FOUR BROWN ONIONS – with tops attached |
| | 4.27 | FOUR RED ONIONS – with tops attached |
| | 4.28 | TWO WHOLE GARLIC |
| | 4.29 | TWELVE PURPLE BEANS |
| | 4.30 | TWELVE GREEN BEANS |
| | 4.31 | TWELVE BUTTER BEANS |
| | 4.32 | TWELVE PEAS – any other variety |
| | 4.33 | TWO CHOKOS – any variety |
| | 4.34 | TWO CAPSICUMS – with stem |
| | 4.35 | SIX CHILLIES – with stem |
| | 4.36 | FOUR ROUND RED TOMATOES – with stem |
| | 4.37 | FOUR EGG TOMATOES – with stem |
| | 4.38 | SIX CHERRY TOMATOES – with stem |
| | 4.39 | FOUR TOMATOES – any other variety |
| | 4.40 | TWO VEGETABLES – any other variety – not previously listed |
| | 4.41 | COLLECTION of VEGETABLES – must be displayed in a clean box or basket,
to be supplied by Exhibitor – not less than six varieties |
| | | First Prize \$10.00 Second Prize \$5.00 |



CHAMPION EXHIBIT (Class 12 - 41)

Champion Exhibit is awarded a Sash and Prize

SPONSORED BY THE MUNT FAMILY

HERBS / NUTS

- | | | |
|-------|------|-------------------------------------|
| Class | 4.42 | BUNCH of PARSLEY – supply container |
| | 4.43 | BUNCH of HERBS – supply container |
| | 4.44 | COLLECTION of THREE HERBS |
| | 4.45 | TWENTY MACADAMIA NUTS |
| | 4.46 | TWENTY NUTS – any other variety |
| | 4.47 | TWENTY BUNYA NUTS |

CITRUS – with stems

- | | | |
|-------|------|--------------------------------------|
| Class | 4.48 | FOUR LEMONS – any variety, not green |
| | 4.49 | FOUR ORANGES – any variety |
| | 4.50 | FOUR MANDARINES – any variety |
| | 4.51 | FOUR LIMES – any variety |



CHAMPION CITRUS (Classes 48 - 51)

Champion Exhibit is awarded a Sash and Prize
SPONSORED BY THE MUNT FAMILY

FRUIT

- | | | |
|-------|------|--|
| Class | 4.52 | FOUR PEARS – any variety |
| | 4.53 | FOUR APPLES – any variety |
| | 4.54 | SIX STALKS RHUBARB – tied in bundle |
| | 4.55 | SIX ROSELLAS |
| | 4.56 | SIX FIGS – any variety, with stems |
| | 4.57 | SIX PASSIONFRUIT – with stems |
| | 4.58 | TWO FRUIT – any other variety |
| | 4.59 | BOWL of GRAPES – any variety |
| | 4.60 | BOWL of BERRIES – any variety |
| | 4.61 | BERRIES of STEM – any variety |
| | 4.62 | TWO DRAGONFRUIT – any variety |
| | 4.63 | TWO MANGOES – any variety, with stem |
| | 4.64 | TWO AVOCADO – any variety, with stem |
| | 4.65 | COLLECTION of FRUIT – must be displayed in a cardboard box or basket, to be supplied by Exhibitor, not less than six varieties |
- First Prize \$10.00 | Second Prize \$5.00



CHAMPION FRUIT (Classes 52 - 65)

Champion Exhibit is awarded a Sash and Prize
SPONSORED BY THE MUNT FAMILY

MELONS

- | | | |
|-------|------|---------------------------------------|
| Class | 4.66 | ONE ROCKMELON – any variety |
| | 4.67 | ONE LONG WATERMELON – any variety |
| | 4.68 | ONE SEEDLESS WATERMELON – any variety |
| | 4.69 | ONE MELON – any other variety |
| | 4.70 | ONE PINE MELON – any variety |

CHAMPION MELON (Class 66 - 70)

Champion Exhibit is awarded a Sash and Prize
SPONSORED BY THE MUNT FAMILY

HEAVIEST FRUIT OR VEGETABLE

First Prize only in each class, not eligible for Supreme Champion Exhibit

- | | | |
|-------|------|--------------------------------|
| Class | 4.71 | ONE PUMPKIN – any variety |
| | 4.72 | ONE SWEET POTATO – any variety |
| | 4.73 | ONE MELON – any variety |

MOST POINTS

\$25 PRIZE MONEY, DONATED BY DALE & JULIE BARRON,
is awarded to the Exhibitor
gaining the most points in the Fruit and Vegetable Section

First: 3 points Second: 2 points





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ENTRIES CLOSE: Wednesday 17th February 2027, submitted to the Secretary by email or post.

PRIZE MONEY: First \$2, Second \$1, Third prize card only, unless otherwise stated

POINTS: First = 3 points | Second = 2 points | Third = 1 point

**MOST POINTS – SECTION 4 JUVENILE FRUIT & VEGERTABLES – MUNT FAMILY TROPHY,
 DONATED BY M & B MUNT, and \$25 prize money**

is awarded to the Exhibitor gaining the most points in the Juvenile Fruit & Vegetable Section.

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DIVISION 2 JUVENILE SECTION – 15 YEARS AND UNDER

Class	4.74	TWO CUCUMBERS – any variety
	4.75	TWO LEMONS
	4.76	SIX BEANS or SIX PEAS
	4.77	SIX BEETROOT – with tops attached
	4.78	SIX CHERRY TOMATOES – with stems
	4.79	ONE TABLE PUMPKIN
	4.80	TWO ZUCCHINIS
	4.81	SIX ESCHALLOTS – wash and trim roots
	4.82	TWO COBS SWEET CORN – no husks
	4.83	TWO FRUIT or VEGETABLES – not listed

CHAMPION EXHIBIT (Class 74 - 83)

Champion Exhibit is awarded a Sash and \$25 Prize Money
DONATED BY MALCOLM & BROOKE MUNT

RESERVE CHAMPION EXHIBIT (Class 74 - 83)

Reserve Champion Exhibit is awarded a Sash and \$15 Prize Money
DONATED BY MALCOLM & BROOKE MUNT

FEATURE CLASS

Class 4.84 DECORATED EGG (egg must be empty)
THEME – FARM ANIMAL

First Prize: \$5 | Second Prize: \$3 | Third Prize: \$2, unless otherwise stated
Entry Fee: Free
PRIZE MONEY DONATED BY MALCOLM & BROOKE MUNT

DIVISION 3
JUVENILE SECTION – DECORATED VEGETABLE

Class 4.85 ONE DECORATED VEGETABLE – 7 years and under
4.86 ONE DECORATED VEGETABLE – 8 to 10 years
4.87 ONE DECORATED VEGETABLE – 11 to 15 years

First Prize: \$5 | Second Prize: \$3 | Third Prize: \$2, unless otherwise stated
Entry Fee: Free
PRIZE MONEY DONATED BY MALCOLM & BROOKE MUNT

MOST POINTS



MUNT FAMILY TROPHY, DONATED BY M & B MUNT,
is awarded to the Exhibitor gaining the most points
in the Juvenile Fruit and Vegetable Section,
plus \$25 Prize Money



First: 3 points Second: 2 points Third: 1 point