



## STATE UTE MUSTER SERIES – ENTRY FORM

[Entry forms and summary of results to be forwarded to the corresponding sub-chamber secretary immediately after local show competition]

Copies of ALL documentation/scores are to be retained by the chief steward/local show for a minimum 1 year

Ag Show: \_\_\_\_\_ Date: \_\_\_\_\_

Entrant's Name: \_\_\_\_\_ (Please circle) Owner / Driver

Address: \_\_\_\_\_ Town/State: \_\_\_\_\_

P/Code: \_\_\_\_\_ Home Ph: \_\_\_\_\_ Mob Ph: \_\_\_\_\_

Email: \_\_\_\_\_









### DETAILS OF UTE ENTERED

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Year: \_\_\_\_\_ Rego: \_\_\_\_\_

Number of Cylinders: 4 / 6 / 8 Colour: \_\_\_\_\_ Name of Ute: \_\_\_\_\_ (if applicable)

#### PLACING:

#### NON STATE CLASSES:

W / R		STREET		
W / R		B&S		
W / R		CHICKS [REGO PAPERS REQUIRED]		
W / R		4X4		
W / R		WORK		
W / R		FERAL		
W / R		CLASSIC [30+ YEARS]		
W / R		TOWN & COUNTRY		

Nomination Fee: \$ \_\_\_\_\_ Includes: \_\_\_\_\_

Extra classes: \$ \_\_\_\_\_ each [Note: No fee at Sub-Chamber or State Finals] TOTAL: \$ \_\_\_\_\_

**DISCLAIMER:** All entrants, spectators and vehicles enter at their own risk; no claim in any form shall be made by entrant, their friends, families and or representatives against the Show Society and or person/s associated. All vehicles entered must be registered by the Department of Transport and whilst in the grounds follow and apply all QLD road rules. Excessive noise, speeding, burn outs, donuts, reckless driving and or driving under the influence will NOT be tolerated, offenders will be disqualified from the competition and asked to leave the grounds without a refund. Show and general management reserve the right to use/publish any/all photographs and results taken during competition. Only inside the marked non-static event are vehicles allowed to demonstrate their abilities. Official's directions and instructions are to be followed at all time and it is to be noted that all judge's decisions are final.

**This Ute has previously won a class at a local show in this Sub-Chamber this season?**  Yes /  No  
If YES - Name of first show won: \_\_\_\_\_ Class: \_\_\_\_\_

I have read and understand the above and agree to be bound and abide by the rules, regulations and by-laws of the competition and QCAS.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

Full name of UTE OWNER: \_\_\_\_\_

#### SHOW OFFICE/SUB-CHAMBER COORD USE ONLY

Rules and Show contact details can be found at [www.queenslandshows.com.au](http://www.queenslandshows.com.au)

Sub-Chamber:	Chief Steward:
Local Show Judging: Winner / Runner Up / Place	Sub-Chamber Judging: Winner / Runner Up / Place

ON COMPLETION OF SUB-CHAMBER FINALS, IT IS THE RESPONSIBILITY OF THE HOST SECRETARY, TO FORWARD ALL RELEVANT DOCUMENTATION OF CLASS WINNERS & RUNNERS UP TO QUEENSLAND AG SHOWS FOR STATE FINAL PURPOSES, WHILE RETAINING COPIES & PLACE GETTERS INFORMATION

Email: [competitions@queenslandshows.com.au](mailto:competitions@queenslandshows.com.au) Ph: (07) 3277 7747 Post: PO Box 240, Rocklea QLD 4106